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Date: November 8, 2002

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PLEASE DELIVER THE FOLLOWING MATERIAL AS SOON AS POSSIBLE TO:

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NUMBER OF PAGES **INCLUDING** THIS PAGE: **6**

RE: Our Ref. No. 460-001 Cont. IV; Serial No. 09/716,890 (Supplemental Amt.)

Examiner Patten:

As we discussed, transmitted herewith is the Supplemental Amendment for the referenced application. Thank you for your assistance in this matter. I can be reached at the office at 859-252-0889 or via cell phone at 859-608-0044 if you have questions.

Best regards!

J.W. (Bill) Seanor, D.V.M.

Bill

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